

READER'S GRADING SHEET IN CHURCH POLITY

I. **OVERALL EVALUATION FOR THIS EXAMINATION.** A single overall grade must be assigned by the reader to this examination. The overall grade for the examination will be the average of grades received on all three questions, with rounding up or down to be determined by the reader on the basis of the examination's overall merit. **However, the examination must receive a grade of "3" or higher on at least two out of the three questions in order to be considered "SATISFACTORY."** The examination will fail if any one of the sections is omitted.

Each examination will be read independently by two persons. If both grades are 3,4, or 5, the final grade is **SATISFACTORY**. If both grades are 1 or 2, the final grade is **UNSATISFACTORY**. If one final grade is 1 or 2, and the other final grade is 3,4,5, the paper will be given a third reading, to determine the final grade..

II. **THIS GRADING SHEET GOES TO THE CANDIDATE.** The reader's comments on this grading sheet should represent his or her considered appraisal of the paper, which will be read by the candidate and the candidate's committee on preparation for ministry. Use the back of this sheet for comments explaining why the grade was assigned to this paper.

III. **GRADING EACH SECTION.** Indicate on the spaces below the grade for each section of this examination, using the following scale:

- 5 - Excellent
- 4 - Good
- Satisfactory 3 - Acceptable
- Unsatisfactory 2 - Less than Acceptable
- 1 - Poor
- 0 - Question Omitted

<u>GRADES:</u>			Grade
Section I (Required)	-	Joyous Reality	<u>3</u>
Section II (Required)	-	Membership	<u>3</u>
Section III A	-	Baptism	<u>2</u>
-OR-			
Section III B	-	Worship Committee	_____
<b>FINAL GRADE</b>			<u>3</u>

NOTE: COMMENTS INCLUDE MESSAGE FOR COMMITTEE ON PREPARATION FOR MINISTRY. (Please check if applicable)

James J. Jussett  
Reader's Signature (please write clearly)

(OVER FOR COMMENTS)

1. A satisfactory discussion of relevant citations from the book of order. A better answer would have more fully developed the relationship between grace and the authority of Christ. The pastoral response is grounded in the discussion.
2. The list is appropriate to the question although the issue of stewardship never receives any treatment. However, the responses to the elders are appropriately informed. A stronger answer would have identified the right of a member to pastoral care in the initial list even though it is discussed in the response.
3. Multiple errors are correctly identified and discussed, however the paper incorrectly states that baptism ~~shall~~ must take place after the sermon. While the Directory for Worship says that it is the appropriate action; it is not required by the word "shall". The response to the parents fails to make a formal apology. The suggestion that COM become involved is excessive and unnecessary and not the primary concern. This question failed to be satisfactory as a result of this second part.

READER'S GRADING SHEET IN WORSHIP AND SACRAMENTS

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Each examination will be read independently by two persons. If both grades are 3, 4, or 5, the final grade is **SATISFACTORY**. If both grades are 1 or 2, the final grade is **UNSATISFACTORY**. If one final grade is 1 or 2, and the other final grade is a 3, 4, or 5, the paper will be given a third reading to determine the final grade.

**II. THIS GRADING SHEET GOES TO THE CANDIDATE.** The reader's comments on this grading sheet should represent his or her considered appraisal of the paper, which will be read by the candidate and the candidate's Committee on Preparation for Ministry. Use the back of the sheet for comments explaining why the grade was assigned to this paper.

**III. GRADING EACH SECTION.** Indicate on the spaces below the grade for each section of this examination, using the following scale:

- 5 - Excellent
- 4 - Good
- 3 - Acceptable Satisfactory
- 2 - Less than Acceptable Unsatisfactory
- 1 - Poor
- 0 - Question Omitted

GRADES:				Grade
Section I	(Required)	-	Baptism	<u>4</u>
Section II	(Required)	-	Funeral	<u>5</u>
Section III	A	-	Pew Bibles	_____
		-OR-		
Section III	B	-	Healing	<u>4</u>
FINAL GRADE				<u>4</u>

COMMENTS INCLUDE MESSAGE FOR COMMITTEE ON PREPARATION FOR MINISTRY. (Please check if applicable.)

(OVER FOR COMMENTS)



Reader's Signature (please write clearly)